



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9376

SERIAL NUMBER 10/626,134	FILING DATE 07/25/2003  RULE	CLASS 623	GROUP ART UNIT 3738	ATTORNEY DOCKET NO. 119-P-03
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Michael J. Curtis, Green Bay, WI;

\*\* CONTINUING DATA \*\*\*\*\*  
 NONE *or*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 NONE *or*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 03/23/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> Examiner's Signature Initials	STATE OR COUNTRY WI	SHEETS DRAWING 6	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 4
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 000040801  
 NICHOLAS A. BRANNEN  
 104 SOUTH MAIN STREET, SUITE 300  
 FOND DU LAC , WI  
 54935

TITLE  
 Device for angularly coupling prosthetic components

FILING FEE  RECEIVED 685	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--

☐ Credit